**ANEXURE II**

**Part-B : Academic/Research Assessment**

(Assessment must be based on evidence produced by the teacher such as : copy of publications, project sanction letter, utilization and completion certificates issued by the university and acknowledgements for patent filing and approval letters, students ‘PhD award letter, etc..’)

1. **Research Papers in (SCI Journals/UGC/AICTE approved list of journals.)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Title of the paper and journal details (Name, Year, Vol., Pages)  | Sl.No.in UGC/AICTE list | ISSN/ISBN No | Whether peer reviewed, Impact factor if any\* | Whether you are the Principal First/Principal/Corresponding author or Co-author | No. of Co-authors  | Score# |
|  |  |  |  |  |  |  |  |
| **Total Score** |  |

1. **Publications(other than Research Papers)**

2(a) Books/Chapters Published/Edited

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl no | Title of book (with page numbers in case of book chapters), publisher, Nature of authorship(Author/Editor) | Nature of Publisher (International/National) | ISSN/ISBN NO. | Whether you are the main author | No of co-authors  | Score# |
|  |  |  |  |  |  |  |
| **Total Score** |  |

2(b) Translation works if any

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl no | Title of translated book(with page No. in case of book chapters/research papers)and publisher | Nature of publisher(International /National) | ISSN/ISBN No: | Whether you are the main author | No:of co-authors | Score# |
|  |  |  |  |  |  |  |
| **Total Score** |  |

1. **Creation of ICT Mediated Teaching Learning Pedagogy and Content and Development of New and Innovative Courses and Curricula\***

3(a) Development of innovative pedagogy

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl no: | Type of pedagogy | Class and semester | Topic | Score# |
|  |  |  |  |  |
| **Total Score** |  |

3(b) Design of new curricula and courses

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl no: | Name of Course | Class and semester | University | Score# |
|  |  |  |  |  |
| **Total Score** |  |

3(c) MOOCs

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl no | Name of MOOC | Nature of involvement | No: of quadrants | Level & Credits | University | Score# |
|  |  |  |  |  |  |  |
| **Total Score** |  |

\*Content writer/Subject Expert/Course Coordinator

3(d) E-Content

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl no | Title of E-Content | Nature of Involvement | No: of quadrants | Level & Credits | University | Score# |
|  |  |  |  |  |  |  |
|  **Total Score** |  |

\*Content writer/subject Expert/Course Coordinator

**4. Research Guidance, Projects and Consultancy**

4(a) Research Guidance

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl no | Category | Number Enrolled | ThesisSubmitted | DegreesAwarded | Score# |
|  | Ph.D |  |  |  |  |
| **Total score** |  |

4(b) Research Projects Completed

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl no | Title  | Agency | Period | Grant/Amount mobilized (Lakhs) | Score# |
|  |  |  |  |  |  |
| **Total Score** |  |

4(c) Research Projects Ongoing

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl no |  Title | Agency | Period | Grant/Amount mobilized (lakhs) | Score# |
|  |  |  |  |  |  |
| **Total Score** |  |

4(d) Consultancy

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl no | Title | Agency | Period | Grant/Amount mobilized (Lakhs) | Score# |
|  |  |  |  |  |  |
| **Total Score** |  |

1. **Patents, Policy Documents and Awards/Fellowships**

5(a) Patents

|  |  |  |  |
| --- | --- | --- | --- |
| Sl no | Description/Patent | International/National | Score# |
|  |  |  |  |
|  **Total Score** |  |

5(b) Policy document submitted to an International Body/Organization or Central State government

|  |  |  |  |
| --- | --- | --- | --- |
| Sl no | Title of the policy Document | Nature of the Body to which submitted with details | Score# |
|  |  |  |  |
|  **Total Score** |  |

\*International/Central Government/State Government

5(c) Awards/Fellowships

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl no | Name of the award/fellowship | Whether International/National | Awarded by | Score# |
|  |  |  |  |  |
| **Total Score** |  |

**6. Invited lectures/Resource person/paper presentation in seminars/conferences/full paper in conference proceedings\***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl no | Title of lecture/paper/Academic Session | Name of conference/seminar and by whom organized | Nature of participation (IL/RP/Paper Presentation/Full paper) | Whether International/National/State/University level | Score# |
|  |  |  |  |  |  |
|  **Total Score** |  |

\*paper presented in seminars/Conferences & also published as full paper in conference proceedings will be counted only once

**Summary of Scores#**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **1** | **2** | **3** | **4** | **5** | **6** |
| a | b | a | b | c | d | a | b | c | d | a | b | c |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total Score#**  |  |

**#*****To be filled by the Selection Committee***

**Part- C : Other Relevant Information**

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier:

|  |  |
| --- | --- |
| Sl no | Details (Mention Year, Value etc. where relevant) |
|  |  |

(Attachment documentary proof in support of the information provided by you in this proforma)

**List of Enclosure:**

(Please attach, copies of certificates, sanction orders, papers etc. whichever necessary)

1.

2.

3.

4.

I hereby declare that the information/documents provided by me are correct and verifiable, and I have carefully read the relevant provisions contained in AICTE Regulations, 2019.

 Place:

 Date: Signature:

 Name and Designation:

Certified that Dr…………………………………………………………………………….has been working as ………………………………………………………………………………………………in the department since……………………………………The particulars given in this application have been checked and verified from the office records and are found correct.

Place:

Date: **Head of the Department**

Remarks of the principal on Punctuality and Conduct of the Applicant

……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………….

Place:

Date: **Principal**