STATE BOARD OF TECHNICAL EDUCATION, KERALA AFFILIATION 2019-20

Form of Application for Affiliation / Extension of affiliation of Diploma level Programmes

PART I

This part deals with the details of the technical institution seeking affiliation / extension of affiliation of diploma level programmes.

1. Name of the Technical Institution :

2. AICTE Permanent Id :

3. Details of latest EoA from AICTE :

4. Year of establishment :

5. Address of the Technical Institution :

6. If there is change of address as approved by the AICTE state the reasons and whether sanction has been accorded by the AICTE for

change of address

7. Contact Details

i. Land phone numbers
ii. Mobile numbers
iii. Fax numbers
iv. E-mail
v. Website details

Note: Categories for filing the application for Affiliation:

i. Category A : Initial provisional affiliation to a programme for a period of one

academic year, based on LoA from AICTE.

(Applicable to new programmes).

ii. Category B : Extension of provisional affiliation for a period of one academic year

(Applicable for programmes started in the last years, 2017-18 or 2018-19)

iii. Category C : Provisional affiliation / Extension of provisional affiliation, for a period of

three academic years.

(Applicable to prorammes which have successfully renewed annual provisional affiliation for three consecutive years / prorammes started in

2016-17 or earlier and not eligible for permanent affiliation).

iv. Category D : Programmes requesting permanent affiliation (Applicable to programmes

holding NBA accreditation and for which three consecutive batches of

students have completed their academic programme)

PART II

(Applicable to programmes seeking affiliation under categories A,B,C and D)

This part deals with the details of the agency which established the technical institution seeking affiliation.

| 1. | Name of the agency (Government / Govt. Agency / Trust/Society/Section 8 Company) which established the Technical Institution | | | | | : | | |
|----|---|--------------------------|----------|--------------------|------------|----------|---------------|---------------------|
| 2. | Details of | of the | agency | | | : | | |
| | i | i. | Address | s of the registere | ed office | : | | |
| | i | i. | Registra | ation number | | : | | |
| | i | ii. | Date of | registration | | : | | |
| | i | iv. | Any oth | ner relevant deta | ils | : | | |
| | | | | | | | | |
| | • | v. | Name | of the Authorise | ed person | | | |
| | | | represe | enting the agenc | у | : | | |
| | V | vi. | Contac | ct Details of the | Authorised | | | |
| | | | person | l | | : | | |
| | | | a. | Land phone nu | umbers | : | | |
| | | | b. | Mobile number | ers | : | | |
| | | | c. | Fax numbers | | : | | |
| | | | d. | E-mail | | : | | |
| | | | e. | Website detail | S | : | | |
| 3. | Details of educational institutions currently being Company. Agency is expected to have prior experience in re (Applicable only to programmes seeking affiliations). | | | | | ning edu | cational inst | titutions |
| | S. | Nan | ne & Ad | dress of the | Programmes | offered | No of | Accreditation with |
| | No | institution Trogrammes C | | | | | students | national regulatory |

| S. | Name & Address of the | Programmes offered | No of | Accreditation with |
|----|-----------------------|--------------------|----------|---------------------|
| No | institution | | students | national regulatory |
| | | | | authority (Specify) |
| | | | | |
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PART III

(Applicable to programmes seeking affiliation under categories A,B,C and D)

This part deals with the details of the academic head of the technical institution seeking affiliation

| l. | in charge of the day to day academic administration | : | |
|----|--|---|--|
| 2. | Name of the Head of the Technical Institution | : | |
| 3. | Age and Date of Birth | : | |
| 4. | Qualification | : | |
| 5. | Details of appointment, whether Regular / Contract / Provisional | : | |
| 5. | Contact Details | : | |
| | i. Land phone numbersii. Mobile numbersiii. Fax numbersiv. E-mail | : | |
| | | | |

PART IV

(Applicable to programmes seeking affiliation under categories A,B,C and D)

This part deals with the details of the administrative/managerial head of the technical institution seeking affiliation

| 1. | Designation of the | ne Head of the Technical Institution | |
|----|--------------------|--------------------------------------|----|
| | in charge of the | management of the | |
| | Technical Institu | tion | : |
| 2. | Name of the Hea | d of the Technical Institution | |
| | in charge of the | management of the | |
| | Technical Institu | tion | : |
| 3. | Details of appoir | ntment (Nature & Date of Appointment |): |
| 4. | Contact Details | : | |
| | i. | Land phone numbers | : |
| | ii. | Mobile numbers | : |
| | iii. | Fax numbers | : |
| | iv. | E-mail | : |

PART V

(Applicable to programmes seeking affiliation under categories A,B,C and D)

This part refers to the financial worth of the Technical Institution .

1. Savings Bank / Current Accounts:

| Sl. | Savings Pank/Current | Savings Bank/Current Bank Name | Branch Ac | Aggunt Number | Balance amount at the end of the financial year | | |
|-----|----------------------|-----------------------------------|-----------|----------------|---|---------|---------|
| No | account | Dank Name | Dranch | Account Number | 2016-17 | 2017-18 | 2018-19 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

2. Term deposits:

| Sl. No. | Bank/Govt./Govt. approved | Branch | Amount (Rs.) | Date of maturity |
|------------|---------------------------|--------|--------------|------------------|
| | | | | |
| | | | | |

3. Immovable property

a. Land

| Sl. No. | Survey number | Village, Taluk, District | Nature of land (Wet /Garden / Purambokku) | Extent (sq.m) | Fair value fixed by Government (Rs.) | Details of the encumbrence |
|------------|------------------|-----------------------------|--|---------------|---|----------------------------|
| | | | | | | |
| | | | | | | |

b. Buildings

| Sl. No. | Survey number | Village, Taluk, District | Extent (sq.m) | Built up area (sq.m.) | Fair value fixed by Government (Rs.) | Approval details | Details of the encumbrence |
|------------|------------------|-----------------------------|---------------|-----------------------------|---|------------------|----------------------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

c. Other investments and its value

| Sl.No | Nature of Investment | Value |
|-------|----------------------|-------|
| | | |
| | | |
| | | |
| | | |

d. Other property

| Sl. No. | Survey number | Village, Taluk, District | Extent (sq.m) | Fair value fixed by Government (Rs.) | Remarks |
|------------|------------------|-----------------------------|---------------|---|---------|
| | | | | | |
| | | | | | |
| | | | | | |

e. Endowment

| Sl. No. | Created with | Amount (Rs.) | Deposited in the bank (name) | Branch | Instrument No. and date | Date of expiry |
|------------|---------------------|--------------|------------------------------|--------|----------------------------|----------------|
| | AICTE | | | | | |
| | SBTE | | | | | |
| | State Government | | | | | |

Consolidated Financial Statement

- a. Total financial Assets and its value :
- b. Financial Assets and its value set apart exclusively for the technical institution :
- c. Financial assets and its value set apart for the annual maintenance of the technical institution
- d. Financial assets and its value set apart for the future development of the technical institution namely new buildings, laboratories, workshops, other amenities, purchase of equipments etc.
- e. Annual income and expenditure of the technical institution, both recurring and non recurring.

PART VI

(Applicable to programmes seeking affiliation under categories A,B,C and D)

This part refers to the details of Immovable property set apart for the exclusive purpose and use of the Technical institution.

a. Land

| Sl. No. | Survey number | Village, Taluk, District | Nature of land(Wet / Garden / Purambokku) | Extent (sq.m) | Fair value fixed by Government (Rs.) | Details of the encumbrence |
|------------|------------------|-----------------------------|---|---------------|---|----------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

b. Buildings

| Sl. No. | Survey number | Village, Taluk, District | Extent (sq.m) | Built up area (sq.m.) | Fair value fixed by Government (Rs.) | Approval details | Details of the encumbrence |
|------------|------------------|-----------------------------|---------------|-----------------------------|---|------------------|----------------------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| c. | Whether the institution operates in a single | | |
|----|--|---|--|
| | continuous campus | : | |
| | If not give details | : | |

PART VII

(Applicable to programmes seeking affiliation under categories A,B,C and D and requests for increase. decrease in intake and suspension / closure of programme)

This part refers to the details of Diploma level programmes proposed be affiliated.

1. Affilation requested for Diploma level programmes

| S. No | Name of the Programme | Accreditation | Category of Affiliation | Details of AICTE Approval | | | |
|----------|-----------------------|---------------|-------------------------|------------------------------|-------------------------|--|--|
| | | | requested# | Intake Acade mic year | EoA / LoA details | | |
| | | | | | | | |
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[#] Enter the applicable category A/B/C or D

2. Provisional affilation (continuation)/ increase /decrease in intake of existing Diploma level programmes

| Sl. | I | | Details of la approval (20 | | Details of current AICTE approval (20 to 20) | | |
|-----|---|--------------------|---------------------------------|--------------------|--|--|--|
| No. | | Intake approved | Academic year of approval | Intake approved | Academic year of approval | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

3. Suspension/closure of existing Diploma level programmes

| Sl. No. | Name of the programme requested to suspension/closure | Period of suspension sought | Details of la appr (20 to | oval | Details of permission period of s (20 to clos | on for the uspension 20)/ |
|------------|--|-----------------------------------|---------------------------------|------|---|---------------------------|
| | | | | | | |
| | | | | | | |

4. State whether other courses are conducted / proposed to be conducted by the institution

If yes give details stating type of the course, title, affiliating agency etc.

Note:

- 1. Approval granted by the AICTE is only a pre condition for affiliation.
- 2. Where the approved curriculum and syllabi of any Diploma level programme has not been published by SBTE, such Diploma level programmes shall not be considered for affiliation.
- 3. Affiliation under Category A for a Diploma level programme will for a period starting from one Academic year and lasting till the completion of the duration of that batch as fixed by the AICTE/SBTE from time to time.

PART VIII

(Applicable to programmes seeking affiliation under categories B,C and D)

This part referes to the details of students undergoing affiliated Diploma level programmes

a. Details of students on rolls

| Sl. | Name of the | Approved intake | Total No of Students for each year of the duration of the programme | | | | | | | |
|-----|-------------|------------------------|---|-------|-------------|-------|--|--|--|--|
| No | programme | (Previous three years) | Boys | Girls | Transgender | Total | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

b. Category wise students (number) on rolls

| | | Approved | | Categorywise | | | | | | | | |
|-----------|-----------------------|-------------------------------------|----|--------------|----------|-------------|-------|--|--|--|--|--|
| Sl. No | Name of the programme | intake (Previous three years) | SC | ST | OBC/SEBC | SEBC Others | Total | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |

c. Result & Placement Analysis

| Sl. | Name of the | | 201 | 15-16 | 20 | 016-17 | 2017-18 | |
|-----|-------------|------------|--------|-------------|--------|----------------|---------|-------------|
| No | programme | Semester | Pass % | Placement % | Pass % | Placement % | Pass % | Placement % |
| | | S6 | | | | | | |
| | | S4 | | | | | | |
| | | S2 | | | | | | |
| | | S 6 | | | | | | |
| | | S4 | | | | | | |
| | | S2 | | | | | | |

PART IX

(Applicable to programmes seeking affiliation under categories A and B)

This part referres to the academic qualifications, experience and other details of principal, Head of department, faculty, technical staff, library staff, physical education staff and non teaching staff

a. Principal

| Name of princi pal | Date of Birth , Age and Aadh aar Num ber | Qualifica tions | Correspo nding Specializ ation | Experi ence | Date of Join ing | Sc ale of pa | Pres ent basi c pay | Total emolu ments | Period of Appoint ment | Nature of appointment (Whether temporary/per mananent / contract) | Bank Acco unt |
|-----------------------------|--|--------------------|---|----------------|---------------------------|--------------|---------------------------------|-------------------------|---------------------------------|--|---------------------|
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

b. Head of department, faculty and technical staff including workshop staff and laboratory staff

| Name of the Diplo ma level progr amme | Na me | Desin gation | Date of Birt h, Age and Aad haar Nu mbe | Qualifi cations | Corres pondin g Speciali zation | Expe rienc e | Dat e of Joi nin g | Sc al e of pa y. | Pre sent basi c pay | Total emolu ments | Period of Appoi ntment | Nature of appointment (Whether temporary/p ermananent / contract) | Ban k Acc oun t |
|---------------------------------------|----------|---------------------|---|--------------------|---|--------------------|--------------------------------|------------------|---------------------------------|-------------------------|---------------------------------|--|-----------------------------|
| | | | r | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

Note:

- Separate details in respect of Head of department, faculty, technical staff shall be provided for each diploma level programme.
- c. Faculty of Languages, sciences, social sciences and humanities

| Na me | Desing ation | Date of Birt h, Age and Aad haar Num ber | Qualific ations | Corresp onding Specializ ation | Exper ience | Dat e of Join ing | Sc ale of pa | Pres ent basi c pay | Total emolu ments | Period of Appoin tment | Nature of appointment (Whether temporary/per mananent / contract) | Ban k Acco unt |
|----------|-----------------|--|--------------------|---|----------------|----------------------------|--------------|---------------------------------|-------------------------|---------------------------------|--|-------------------------|
|----------|-----------------|--|--------------------|---|----------------|----------------------------|--------------|---------------------------------|-------------------------|---------------------------------|--|-------------------------|

d. Library & Physical Education staff

| Na me | Desing ation | Date of Birt h, Age and Aad haar Num ber | Qualific ations | Corresp onding Specializ ation | Exper ience | Dat e of Join ing | Sc ale of pa y. | Pres ent basi c pay | Total emolu ments | Period of Appoin tment | Nature of appointment (Whether temporary/per mananent / contract) | Ban k Acco unt |
|----------|-----------------|--|--------------------|---|----------------|----------------------------|-----------------------------|---------------------------------|-------------------------|---------------------------------|--|-------------------------|
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

e. Non teaching staff including administrative staff

| Na me | Desing ation | Date of Birt h, Age and Aad haar Num ber | Qualific ations | Corresp onding Specializ ation | Exper ience | Dat e of Join ing | Sc ale of pa y. | Pres ent basi c pay | Total emolu ments | Period of Appoin tment | Nature of appointment (Whether temporary/per mananent / contract) | Ban k Acco unt |
|----------|-----------------|--|--------------------|---|----------------|----------------------------|-----------------------------|---------------------------------|-------------------------|---------------------------------|--|-------------------------|
| | | | | | | | | | | | | |
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PART X

(Applicable to programmes seeking affiliation under categories A and B)

This part refers to the infrastructure requirements of technical institutions seeking affliation under category A or B for any diploma level programme

- a. Laboratory / Workshops (Provide programme wise details)
 - i. Name of the Department (Separate table for each programme)

| Sl.No | Name of the Laboratory | Area of the Laborartory available (Sq.m) |
|-------|------------------------|--|
| | | |
| | | |
| | | |
| | | |
| | | |

ii. Nature of Laboratory

(Separate table for each programme

| Sl.No | Type of the laboratory | No. of Rooms | Area available |
|-------|-------------------------------------|--------------|----------------|
| 1 | Laboratory for first year | | |
| 2 | Laboratory for 2 nd Year | | |
| 3 | Laboratory for 3 rd Year | | |
| 4 | Workshop | | |
| 5 | Additional workshops | | |

b. List of Major equipments available in Laboratories as per curriculum and syllabi of each diploma level programme (separate table for each programme)

| S. No | Programme | Name of Laboratory | List of equpments |
|----------|-----------|--------------------|-------------------|
| | | | |
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| | \sim | | T '1 | |
|-----|--------|--------|-------|--------|
| c. | i 'amı | puting | Hacı | lities |
| · . | COIII | puung | I acı | nucs |

i. Central Computing Facility and language lab

| Name of facility | Area available | No. of Computers available |
|-------------------|----------------|-------------------------------|
| Central computing | | |
| Language lab | | |

ii. Total availability of computing infrastructure

| Number of PCs/Laptop available to students | *Legal System software available | Legal Application software avilable | Number of printers available |
|--|----------------------------------|--|------------------------------|
| | | | |

^{*}General Public licence will be treated as legal software.

Network connectivity Bandwidth

:

Number of nodes with Internet connection

d. Library Facilities

i. Books

| Number of titles | Number of volumes | Area Available | Reading room seating | Multimedia PCs available |
|------------------|-------------------|-------------------|----------------------|-----------------------------|
| | | | | |

ii. Journals

| Number of National Journals | Number of International Journals | Number of e- Journals |
|--------------------------------|--|--------------------------|
| | | |

e. Instructional Rooms available

| Sl.No | No. of Class rooms available | No.of Tutorial rooms available | No. of Smart class rooms available |
|-------|---------------------------------|-----------------------------------|---------------------------------------|
| | | | |
| | | | |
| | | | |

f. Drawing Halls

| No. of Drawing halls available | Area |
|--------------------------------|------|
| | |

g. Administrative area

| Sl.No | Building space for | Area |
|-------|----------------------------|------|
| 1 | Principal's cabin | |
| 2 | Principal's office | |
| 3 | Faculty rooms | |
| 4 | Board room | |
| 5 | Strong room | |
| 6 | Central store | |
| 7 | Maintanance room | |
| 8 | Examination control office | |
| 9 | Security cabin | |
| 10 | Placement office | |
| 11 | House keeping | |
| 12 | Pantry | |
| 13 | Others if any (state) | |

h. Amenities

| Sl.No | Building space for | Area available | No. of Rooms |
|-------|---|----------------|--------------|
| 1 | Toilets (Ladies and Gents) | | |
| 2 | Boys common room | | |
| 3 | Girls common room | | |
| 4 | Cafeteria | | |
| 5 | Stationery store and Reprographic centre | | |
| 6 | First aid cum sick room | | |
| 7 | Boys Hostel | | |
| 8 | Girls Hostel | | |
| 9 | Seminar Hall | | |
| 10 | Sports room | | |
| 11 | Students Union Room | | |
| 12 | Cultural Activities Centre | | |
| 13 | Such other rooms to facilitate functioning of statutory bodies (List) | | |

PART XI

(Applicable to programmes seeking affiliation under categories A, B, C and D)

This part refers to the registers and records to be maintained

Registers and Records

| Sl.No | Name of Register / Record | Is it maintained? (Y/N) |
|-------|--|-------------------------|
| | | |
| 1 | Department wise faculty profile | |
| 2 | Record of students (programme wise) | |
| 3 | Department wise Non-Teaching Staff Profile | |
| 4 | Academic performance record of students (programme wise) | |
| 5 | Copy of Regulations, curriculum and syllabi (programme wise) | |
| 6 | Record of Research / Consultancy / Extension activities (department wise) | |
| 7 | Record of student projects, Department wise. | |
| 8 | Record of Achievements, Award and Recognition (department wise) | |
| 9 | Master time table and Academic calendar | |
| 10 | Stock register for equipments | |
| 11 | Stock register for consumables | |
| 12 | Stock register for furniture | |
| 13 | Stock register for tools and plants | |
| 14 | Accession register for library | |
| 15 | Register of admissions and dropouts / withdrawals | |
| 16 | Register of attendance and assessment record (programme wise) | |
| 17 | Attendance for teaching and non-teaching staff | |
| 18 | Year-wise audited statement of accounts of the college and also in the format specified by the Board | |
| 19 | Record of scholarships / fellowships / financial assistance for students | |
| 20 | Cash book of the college | |
| 21 | Acquittance register | |
| 22 | Fee receipt books (including counterfoils) | |
| 23 | Minutes of the meeting of Staff Selection Committee | |
| 24 | Appointment / offer letters issued to faculty members | |
| 25 | Joining report of staff members | |
| 26 | Funds position / bank certificates / FDR copies to indicate financial stability | |
| 27 | Minutes of the meetings of the Managing Body of the college | |
| 28 | Book of Transfer certificate (including counterfoils) | |
| 29 | Minutes of the meetings of the Registered Society / Trust of the college | |

PART XII

(Applicable to programmes seeking affiliation under categories A, B, C and D)

This part refers to certificates and other records to be produced at the time of inspection by the inspection committee

Application for affiliation has to be submitted to the SBTE both in electronic form and as hard copy with in the stipulated time. A hard copy of the original application and enclosures submitted to the AICTE for approval to be enclosed with the hard copy of the application for affiliation. Attested true copies of certificates and other records mentioned below are also to be enclosed along with the hard copy of the application for affiliation submitted online to SBTE. The originals of the enclosures submitted to the AICTE and followingdocuments are to be produced for verification at the time of inspection to the inspection committee.

| Sl.No | Certificate |
|-------|--|
| 1 | Village field map / Field measurement book sketch |
| 2 | Institution site map / plan |
| 3 | Existing building plan. |
| 4 | Building sketch [details of Rooms, Laboratories, Stores, Library etc. |
| | for all the floors] |
| 5 | Building plan proposed. |
| 6 | Irrevocable Trust/company/Society Registration Deed. |
| 7 | Documentary proof for ownership of lands exclusively earmarked for |
| | the College with clear title |
| 8 | Legal opinion from not below the rank of the Govt. pleader on the |
| | ownership of land and extent. |
| 9 | Land use Certificate and Land conversion certificate from the |
| | appropriate authority. |
| 10 | Non encumbarance certificate for the land for the last 15 years. |
| 11 | AICTE approval for the programme(s) (copy to be enclosed). |
| 12 | Audited statement of accounts of the college for the past three years |
| 13 | Certificates for fire/boiler/electrical safety from competent authorities. |
| 14 | Certificate from Health Inspector and Food safety authority. |
| 15 | Certificate of structural stability of buildings issued by the PWD or |
| | such other persons notified by SBTE. |
| 16 | Building and equipment insurance certificate. |
| 17 | Certificate from Pollution Control Board regarding sewage disposal |
| | including disposal of ewaste |

PART XIII

The application fees, inspection fees, affiliation fees and such other fees payable in respect of diploma level programmes shall be such as may be fixed by the SBTE from time to time. The application fees, inspection fees and affiliation fees payable for the time being shall be as follows,

- a. **Application Fee** * : The Application Fee Shall be Rs. 5,000/- (Rs. Five Thousand only), per institution (Non Refundable), The fee shall be paid by DD drawn in favour of Member Secretary, SBTE payable at Thiruvananthapuram to be submitted along with the hard copy of the application.
- b. **Inspection Fee forNew programmes*** : The inspection fee shall be Rs 30,000/- (Rs. Thirty Thousand Only) for each diploma level programme (New Programmes, increase in intake of existing programmes will treated as New Programmes). Inspection fee shall not be refunded and remitted along with the application. The fee shall be paid by DD drawn in favour of Member Secretary, SBTE payable at Thiruvananthapuram to be submitted along with the hard copy of the application.
- c. **Inspection fee for Extension of affiliation of existing programmes** ^{***} The inspection fee shall be Rs. 30,000/- . (Rs. Thirty Thousand Only) for each diploma level programme. Inspection fee shall not be refunded and remitted along with the application. The fee shall be paid by DD drawn in favour of Member Secretary, SBTE payable at Thiruvananthapuram to be submitted along with the hard copy of the application.
- d. Provisional Affiliation Fee**:

New Institution: (Category A of Affiliation)

The affiliation fee shall be minimum of Rs. 7,00,000 (Rs. Seven Lakhs only) per institution for a minimum of three (3) Diploma Level programme and Rs. 2,00,000 (Rs Two Lakhs only) for each additional diploma level programme

Existing Institutions – New Programme: (Category A of Affiliation)

Rs. 2,00,000 (Rs Two Lakhs only) for each new diploma level programme.

Existing Institutions – Annual Extension of Provisional Affiliation of Programmes (Category B of Affiliation)

Rs. 1,00,000 (Rs. One Lakh Only) for each diploma level programme.

Existing Institutions – Three year Extension of Provisional Affiliation of Programmes

(Category C of Affiliation)

Rs. 1,50,000 (Rs. One Lakh Fifty Thousand for each Diploma level programme.

e. Permanent Affiliation Fee **: Cateory D of Affiliation.

Rs 2,00,000 (Rs. Two Lakhs for each Diploma level proramme)

New Programmes, Extension of affiliation of existing programmes, increase in intake of existing programmes will be treated as each diploma level programme for the purpose of affiliation fee. Affiliation fee shall be remitted by the applicant with in such period notified by SBTE. Affiliation fee shall not be refunded. The fee shall be paid by DD drawn in favour of Member Secretary, SBTE payable at Thiruvananthapuram.

Details of fee remitted: (The D.D. has to be enclosed with the application)

| Sl. No | Nature of Fee | Fee per programme | No of Programme(s) | Total Amount |
|------------|--|-------------------|-----------------------|--------------|
| 1 | Application Fee | | | |
| 2 | Inspection fee for each new diploma level programme | | | |
| 3 | Inspection fee for extension of affiliation of existing programmes | | | |
| 4 | Inspection fee for increase in intake of existing programmes | | | |
| | Grand Total | | | |
| DD Details | 5 | | | |
| Nam | e of Bank & Branch | | | |
| | DD Number | | | |
| | Date | | | |
| | Amount | | | |
| Electronic | Transfer details | | | |
| Nam | e of Bank & Branch | | | |
| | UTR Number | | | |
| | Date | | | |
| | Amount | | | |

Note:

- * Government institutions are exempted from the payment of Application fee.
- ** Government / Government Aided and Government Controlled Self financing institutions are exempted from the payment of Inspection and Afiliation fee.

PART XIV

This part refers to the declarations to be furnished along with the application

| I, Shri/Smt | son/daughter of Shri/Smt d |
|-------------|---|
| | culars furnished in the application are true and factually correct. |
| | NAME & SIGNATUR (with sea |
| Place: | |
| Date: | |
| | |
| | |
| | |
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| | |
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| | |
| | |

2. Declaration by the Management

| I, Shri/Smt | _ son/daughter of Shri/Sr | nt | | on b | ehalf of the |
|---|---------------------------|----------------|----------|--------|---------------|
| trust/society/compant, viz., | her | eby declare | e that | the | particulars |
| furnished in the application are correct | to the best of my kno | wledge. No | progr | amme | e(s) will be |
| started without the prior approval of the | AICTE and the grant of | affiliation by | SBTE | for th | ne academic |
| year concerned and all the original docu | ments related to the part | iculars give | n in the | appl | ication will |
| be produced at the time of inspection and | d whenever called for. | | | | |
| | | | | | |
| | Name of the | ne Authorise | d perso | n repr | resenting the |
| | Governi | nent / Govt. | Agency | / Tru | st / Society/ |
| | | | Se | ection | 8 Company |
| Place | | | | | |
| Date: | | | | | |

Note: Hard copy of applications submitted should be attached with following documents

- 1. Copy of EoA/LoA from AICTE
- 2. Appointment orders of faculty, technical staff (for affiliation under category A and B)
- 3. Copy of stock register of computers (for affiliation under category A and B)
- 4. Copy of title register and volume register of library(for affiliation under category A and B)
- 5. Other relevant documents